



1635
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1635
Examiner : Amy Hudson Bowman
Serial No. : 10/535,692
Filed : May 19, 2005
Inventors : Annick Harel-Bellan
: Lauriane Fritsch
: Redha Sekhri
Title : METHOD FOR EXPRESSING INDUCIBLE
: RNAI IN CELLS, NUCLEIC ACID
: MOLECULES THEREFOR AND CELLS
: TRANSFORMED BY SAID MOLECULES

Customer No.: 035811
Docket No.: BDM-05-1130
Confirmation No.: 9223
Dated: October 10, 2007

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

DLA Piper US LLP
Customer No. 035811

By: Jessie Hood

Date: October 10, 2007



Attorney Docket No.: BDM-05-1130

In re Application of Annick Harel-Bellan et al.

Serial No.: 10/535,692

Filed: May 19, 2005

For: METHOD FOR EXPRESSING INDUCIBLE RNAI IN CELLS, NUCLEIC ACID
MOLECULES THEREFOR AND CELLS TRANSFORMED BY SAID MOLECULES

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

x Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.

 A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PRE- VIOUSLY PAID FOR		
TOTAL	*9	- **20 =	0	
INDEP.	*2	- ** 3 =	0	
Application Size Fee				
First Presentation of Multiple Dependent Claim				
TOTAL ADDITIONAL FEE			\$ _____	OR \$ _____

RATE	ADD'L FEE
x 25 =	\$
x 105 =	\$
	\$
+ 185 =	\$

RATE	ADD'L FEE
x 50 =	\$
x 210 =	\$
x 250 =	\$
+ 370 =	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

 Please charge my Deposit Account No. 50-2719 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

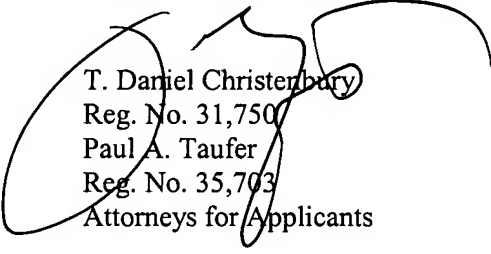
 A check in the amount of \$ _____ is attached.

x The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

x Any filing fees under 37 CFR §1.16 for the presentation of extra claims.

x Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



T. Daniel Christenbury
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Paul A. Taufer
Reg. No. 35,703
Attorneys for Applicants

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit	: 1635	Customer No.:	035811
Examiner	: Amy Hudson Bowman		
Serial No.	: 10/535,692		
Filed	: May 19, 2005		
Inventors	: Annick Harel-Bellan	Docket No.:	BDM-05-1130
	: Lauriane Fritsch		
	: Redha Sekhri	Confirmation No.:	9223
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		Dated:	October 10, 2007

RESPONSE

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is submitted in response to the Official Action dated September 10, 2007.

The Applicants acknowledge the restriction of the Application into Group I, including Claims 10 – 16, Group II, including Claims 17 and 19, and Group III, including Claim 18.

The Applicants hereby elect Group II, including Claims 17 and 19.

Further, the Applicants respectfully request consideration of the following amendments and remarks: